

Revised 5/19/53  
P.C.

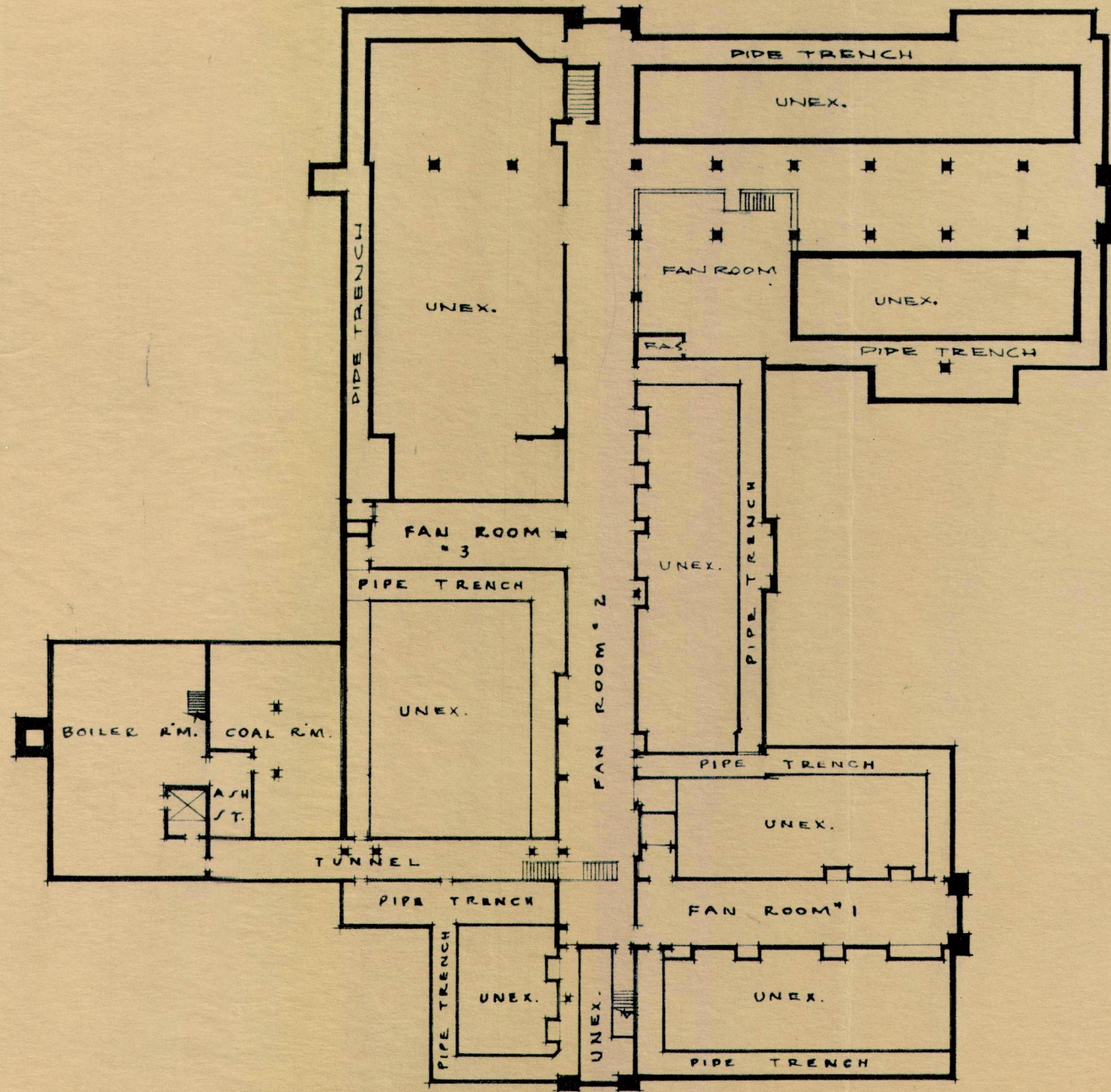
# PARKMAN

## BASEMENT PLAN

ARCHITECTURAL PLANING DEPT.  
**BOARD OF EDUCATION**  
DETROIT, MICHIGAN

DRAWN	DATE	CHECKED	DATE	APPROVED	DATE
G.H.M.	11-29-46	LASSING	7-16-53		

SCALE  $\frac{1}{32}'' = 1'-0''$



Revised 5/19/55  
102.

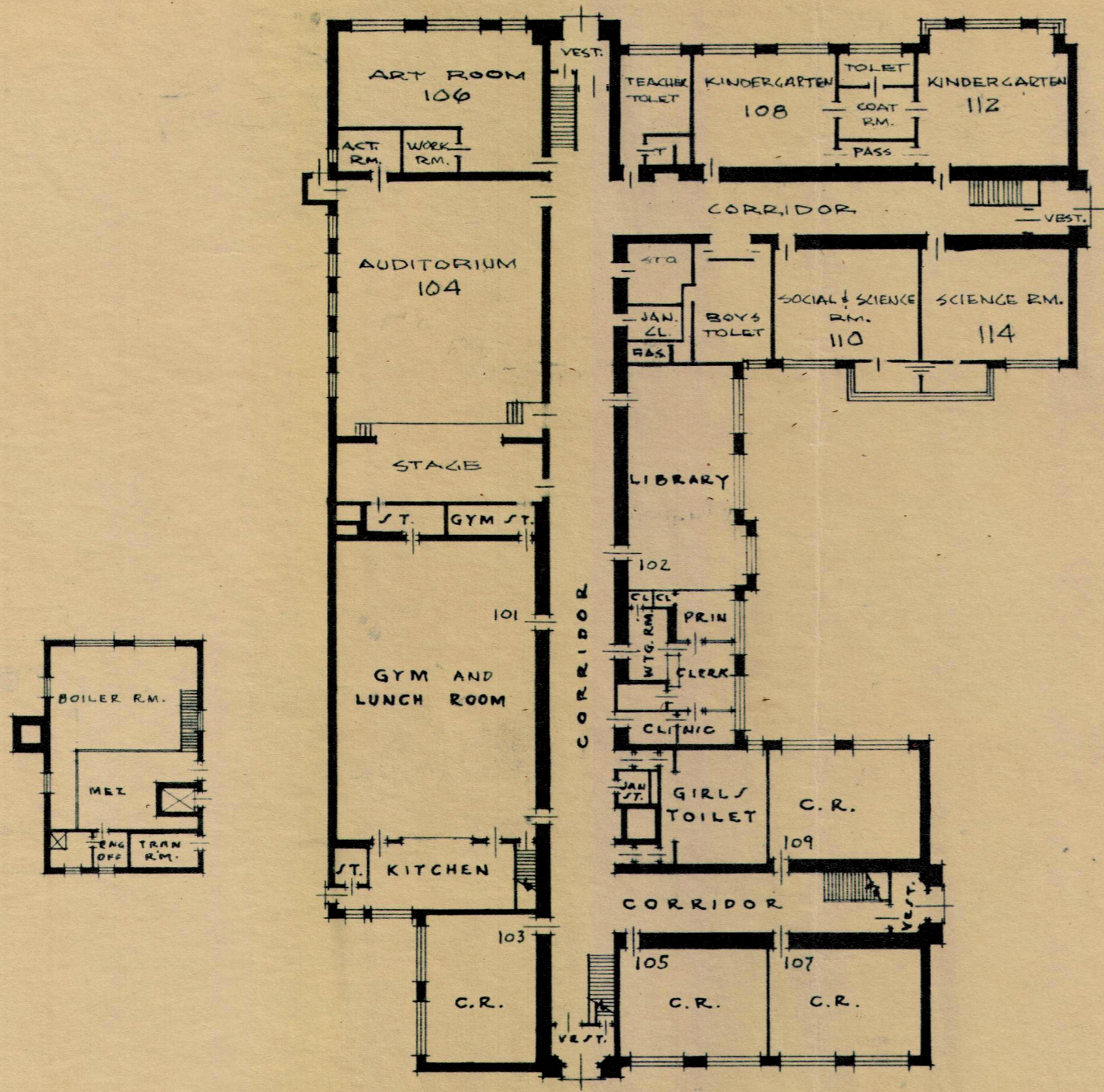
# PARKMAN

## FIRST FLOOR PLAN

ARCHITECTURAL PLANING DEPT.  
BOARD OF EDUCATION  
DETROIT, MICHIGAN

DRAWN	DATE	CHECKED	DATE	APPROVED	DATE
G.H.M.	11-27-46	LAUSING	7-16-53		

SCALE 1/32" = 1'-0"

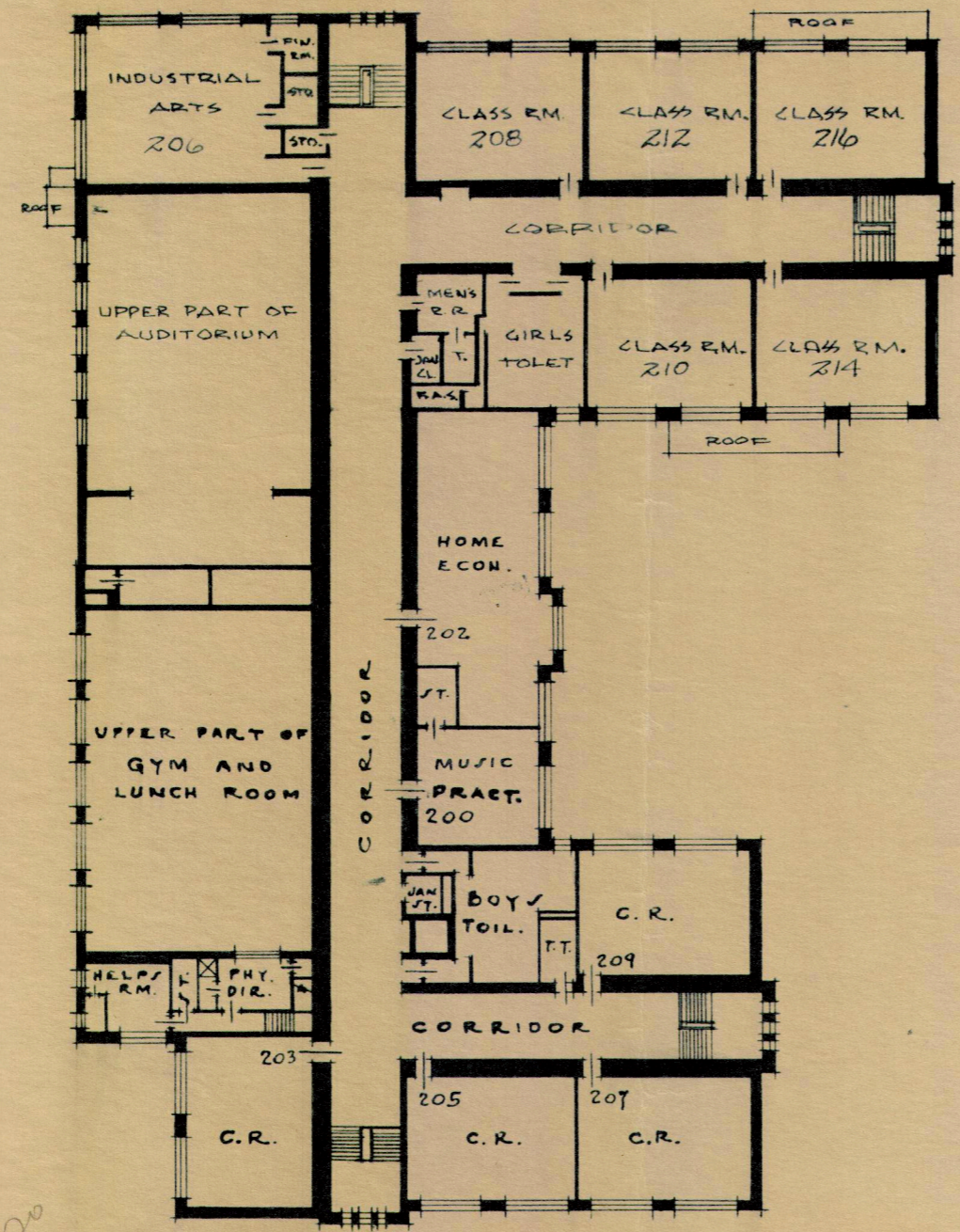


# PARKMAN SECOND FLOOR PLAN

ARCHITECTURAL PLANING DEPT.  
**BOARD OF EDUCATION**  
DETROIT, MICHIGAN

DRAWN	DATE	CHECKED	DATE	APPROVED	DATE
G.H.M.	11-29-46	LANSING	7-16-53		

SCALE 1/32" = 1'-0"



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